

CERTIFIED PROPERTY IDENTIFICATION NUMBERS	
440001101050000000	PENN TP
YCGIS REGISTRY 02/14/2020 BY KD	

PARCEL NO. [REDACTED]  
**PENNSYLVANIA**  
**COUNTY OF YORK**

[LAYMAN]  
[REDACTED]

WHEN RECORDED MAIL TO:  
**THE MONEY SOURCE INC., 135 MAXESS ROAD, MELVILLE, NY 11747-3801, PH. 208-528-9895**

### **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt whereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 1ST ALLIANCE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. Box 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, convey, and set over unto **THE MONEY SOURCE INC. located at 500 SOUTH BROAD STREET SUITE 100A, MERIDEN, CT 06450.** Assignee, its successors and assigns, that certain Mortgage dated **JUNE 07, 2018** executed by **DENNIS EDWARD LAYMAN JR. A SINGLE MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 1ST ALLIANCE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, in the amount of **\$97,375.00** and recorded on **JUNE 21, 2018** in the Office of the Register, Recorder, or County Clerk of **YORK County, State of PENNSYLVANIA**, in Book **2475** at Page **2249** as Document No. **2018025824**, more particularly described and commonly known as:

**AS DESCRIBED IN SAID MORTGAGE**

Property Address: **385 S CENTER STREET, HANOVER, PA 17331**  
**TOWNSHIP OF PENN**

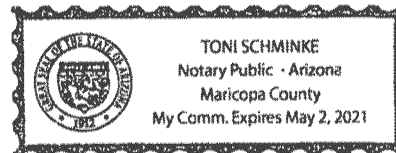
TOGETHER WITH all rights, title, and interest in and to the premises, accrued or to accrue under said Mortgage.  
TO HAVE AND HOLD the same unto Assignee, its successors and assigns, to Assignees proper use and benefit.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on Feb 11 2020  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS  
 NOMINEE FOR 1ST ALLIANCE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

2.11.2020  
 Name: Gretchen Kessner  
 Title: Assistant Vice President

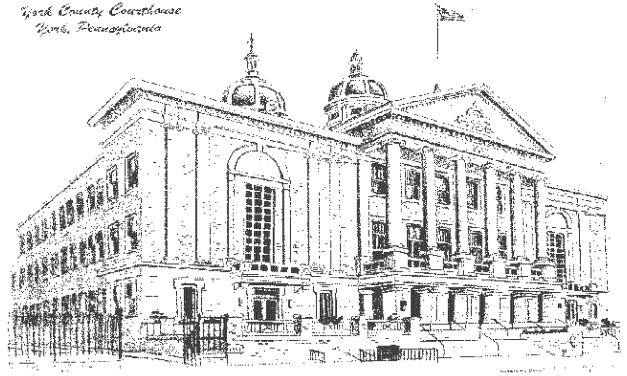
STATE OF ARIZONA COUNTY OF MARICOPA ) ss.  
 On Feb 11 2020 before me, TONI SCHMINKE personally appeared  
Gretchen Kessner known to me to be the Assistant Vice President of MORTGAGE  
 ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 1ST  
 ALLIANCE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument  
 or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such  
 corporation executed the same.

TONI SCHMINKE (COMMISSION EXP.  
05-02-2021  
 NOTARY PUBLIC



I do hereby certify that the precise address of the Assignee Residence is:  
**THE MONEY SOURCE INC., 500 SOUTH BROAD STREET SUITE 100A, MERIDEN, CT 06450**

2.11.2020  
 Name: Gretchen Kessner  
 Title: Assistant Vice President

York County Courthouse  
York, Pennsylvania

**YORK COUNTY RECORDER OF DEEDS**  
**28 EAST MARKET STREET**  
**YORK, PA 17401**

*Laura Shue - Recorder*  
*Tina M. Channell - Deputy*

Instrument Number - 2020007448

Recorded On 2/14/2020 At 11:26:54 AM

Book - 2559 Starting Page - 1826

\* Total Pages - 3

\* Instrument Type - ASSIGNMENT OF MORTGAGE

Invoice Number - 1357566

\* Grantor - LAYMAN, DENNIS EDWARD JR

\* Grantee - MONEY SOURCE INC

User - DLW

\* Received By:

\* Customer - MANLEY DEAS KOCHALSKI LLC

## \* FEES

STATE WRIT TAX	\$0.50
JCS/ACCESS TO JUSTICE	\$40.25
RECORDING FEES	\$13.00
PIN NUMBER FEES	\$10.00
COUNTY ARCHIVES FEE	\$2.00
ROD ARCHIVES FEE	\$3.00
TOTAL PAID	\$68.75

## PARCEL IDENTIFICATION NUMBER

440001101050000000

Total Parcels: 1

I Certify This Document To Be  
 Recorded In York County, Pa.



*Laura Shue*  
 Recorder of Deeds

THIS IS A CERTIFICATION PAGE

**PLEASE DO NOT DETACH**

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

\* - Information denoted by an asterisk may change during the verification process and may not be reflected on this page.

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Case 1:24-bk-00833-HWV Doc 16-3 Filed 05/06/24 Entered 05/06/24 19:03:48 Desc  
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